

12

ADMINISTRATIVE OFFICER REPORT

- a. Rural Issues Workshop (Dave Ptak)
- b. Cars for Community Corrections
- c. Reappointments to the Lincoln-Lancaster County Board of Health (Larry Hudkins, Tony Messineo, Hena Roy, and Ed Schneider)
- d. Mobile Home at 11212 West Denton Road
- e. Exceptional Circumstance Award (Bob Bourke and Mike Lee)
- f. Response to Address Change Complaints
- g. Pending Policy

13

PENDING

14

DISCUSSION OF BOARD MEMBER MEETINGS

- a. **Monthly Meeting of County Board Chair/Vice Chair and Mayor** - Workman, Stevens
- b. **Region V Governing Board Meeting** - Schorr

15

SCHEDULE OF BOARD MEMBER MEETINGS

- a. **Information Services Policy Committee Meeting** - Thursday, April 13, 2006 at 1:00 pm at the County-City Building, Room 106 - Stevens
- b. **Board of Health Monthly Meeting** - Monday, April 17, 2006 at 4:30 pm at UNL East Campus in the Great Plains Room - Hudkins
- c. **Board of Health Annual Meeting** - Monday, April 17, 2006 at 6:00 pm at UNL East Campus in the Great Plains Room - Hudkins
- d. **LIBA Budget Monitoring Meeting** - Tuesday, April 18, 2006 at 7:30 am at LIBA - Stevens
- e. **District Energy Corporation Meeting** - Tuesday, April 18, 2006 at 12:00 Noon at Lincoln Electric Systems, 1040 "O" Street - Heier, Hudkins

16

INVITATIONS TO BOARD MEMBERS

- a. **Mayor's Neighborhood Roundtable** - Thursday, April 13, 2006 at 4:30 pm at the County-City Building in Room 113
- b. **2006 Technology Expo Seminars** - Thursday, April 20, 2006 Starting at 8:00 am through 6:00 pm at Different Locations
- c. **Stormwater System Improvements - Open House/Public Meeting** - Thursday, April 20, 2006 at 5:00 pm at the Villager Motel, 52nd and "O" Streets in the Plaza Room
- d. **Lancaster Manor Volunteer Appreciation Brunch** - Saturday, April 29, 2006 at 10:00 am at Lancaster Manor, 1001 South Street in Dining Rooms 1 and 2
- e. **Volunteer Partners Community-Wide Volunteer Recognition** - Sunday, April 30, 2006 at 2:00 pm at the Lancaster County Extension Education Center, 444 Cherrycreek Road

17

CORRESPONDENCE TO THE COUNTY BOARD

18

CORRESPONDENCE FROM THE COUNTY BOARD

19

AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY APRIL 18, 2006

20

EMERGENCY ITEMS AND OTHER BUSINESS